



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Cable Television Advisory Committee** Name of Board/Committee

Address of Meeting: **Recreation & Parks, 10 Humphrey Street, Marblehead, MA**

Room: **Conference Room**

|                       |                        |                  |                    |                       |
|-----------------------|------------------------|------------------|--------------------|-----------------------|
| <b><u>Tuesday</u></b> | <b><u>February</u></b> | <b><u>13</u></b> | <b><u>2018</u></b> | <b><u>4:00 PM</u></b> |
| Day of week           | Month                  | Date             | Year               | Time                  |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Call to Order
2. Informal meeting with representative/representatives from Comcast to discuss possible contract extension of cable television license.
3. Next Meeting Schedule

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Robert Peck**

Posted by: **Kenneth Lord**

Date: **2/5/2018**