



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

## $\underbrace{\text{Coffin/Gerry School Advisory Council (SAC)}}_{\text{Name of Board/Committee}}$

Address:	1 Turner RD		, Marblehead, MA Room: 1A Principa		
Tuesday	March	21	2017	7:30 <sub>:</sub>	AM
Day of week	Month	Date	Year	Time	
Agen	da or Topics to be	e discussed liste	ed below (That the chair	r reasonably anticipates will l	be discussed)
Sahaal Impray	vomant Dlan CV	19 (Droft)			
. School improv	vement Plan SY	io (Drait)			
. Positive Beha	vior Intervention	System (PBI	(S)	•	
. Backyard Gar	dens (School Ga	rden Project)			
. New Business					

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Sean Satterfield, Ed. D, Principal

Posted by: Date: