



MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

EMERGENCY MEETING to DECLARE SNOW EMERGENCY BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington St. Room: Selectmen's

January 5 FRIDAY 2018 11:00 AM Day of Week Month Day Year Time AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Vote to declare a Snow Emergency commencing January 5, 2018 to January 10, 2018

Correspondence **Public Participation Old/New Business**

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker

Posted by:

Kyle A. Wiley

Date:

January 5, 2018