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 2019 JUN 26 AM 9:57

AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

 Name of Board/Committee

Address of Meeting: **Marblehead High School, 2 Humphrey St, Marblehead**
 Room: **Library**

WEDNESDAY	June	26	2019	7:30	PM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Amy McHugh. Water and Sewer Commission. Storm Water Management Plan.
 - Zack Henderson, Woodard and Curran
- Corinthian Yacht Club – Change of Officer/Directors. David Titus
- Council on Aging. Interviews. Appointments.
Karyn Janscy, Carol Ann Paresky, Marjorie Shea, Deborah Ventresca
- Fair Housing Committee. Interview/Appointment. Katie Farrell
- Task Force against Discrimination. Interviews. Appointments. Stephen Hamelburg, Scott Marcus
- Licensing. Common Victualler Application. The Little Store. Matthew Gateman

Votes

- Approval of Minutes - June 12, 2019
- July 4th Street Closings
- Surplus equipment. Skid Pump
- 1 Day Liquor License. Corinthian Yacht Club
- Ask a Local” Brand USA, filming in Marblehead
- Mapping Marblehead Exhibit. Spirit of ’76 room.
- Community Bike Ride. Revised date.
- Contract. Amend. Village/Vine/Pleasant
- Constable – Appointment. Timothy Shotmeyer
- Vineyard Vine – Photo Shoot
- Vote to sign documents – Mass School Building Authority.

Correspondence, Public Participation, Old/New Business

- Letter of Interest – MBTA
- Community Counseling Center. Thank you
- Liquor License, availability

EXECUTIVE SESSION – pursuant to M.G.L. c.30A. §21(a)(7) - Release Executive Session Minutes and CONTRACT NEGOTIATIONS as it relates to the Fire Chief’s contract..

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley Date: June 26, 2019



DATE POSTED
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 2019 JUN 24 AM 9:58

MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

 Name of Board/Committee

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EXECUTIVE SESSION – pursuant to M.G.L. c.30A. §21(a)(7) - Release Executive Session Minutes and **CONTRACT NEGOTIATIONS** as it relates to the Fire Chief’s contract..

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley Date: June 24, 2019