

AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead**

Room: **Town Administrators Office**

WEDNESDAY	October	17	2018	8:30	AM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

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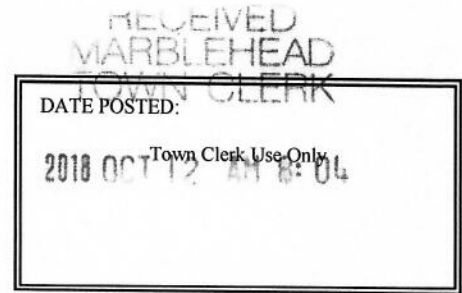
Votes

- Contract –Abbot Hall Chimney Project
- 102 Green Street, Purchase and Sale
-

Correspondence, Public Participation, Old/New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley Date: October 15, 2018



MEETING NOTICE

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Board of Selectmen

Name of Board/Committee

Address: Abbot Hall 188 Washington Street, Marblehead, MA Room: Town Adm office

<u>Wednesday</u>	<u>October</u>	<u>17</u>	<u>2018</u>	<u>8:30</u>	<u>AM</u>
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Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

vote contract for Abbot Hall Chimney Project

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf Becker
Posted by: Becky Cutting
Date: 10/11/2018