



# AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

## BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington Street** Room: Town Administrators  
*VIA Conference - Call in dial in number (US) 605.313.5906 Access Code: 286609#*

**Marblehead, MA 01945**

<b>Tuesday</b>	<b>March</b>	<b>17</b>	<b>2020</b>	<b>8:30</b>	<b>AM</b>
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

Votes

- Approve minutes of March 11, 2020
- Lift Overnight Parking Ban

Correspondence, Public Participation, New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley Date: March 12, 2020



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# MEETING NOTICE AND AGENDA

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