



DATE POSTED
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MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

WEDNESDAY	September	12	2018	7:30	PM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Pedestrian Safety Initiative. Troop 76298. Kathleen Collins
- Public Hearing. Licensing. Wine/Malt Beverage w/Cordials. Common. Transfer. Tua Tua Inc., 114 Pleasant Street. Manager: Chittra Suksomboon. Common Victualler License
- Interviews. Chief Shellfish Constable.
 - Jack Attridge

Votes

- 1 Day Liquor License – Charter School, 17 Lime Street
- Abbot Hall Committee
- Parking restrictions. Ballast Lane
- Stop Signs. Cornell Road
- 1 Day Liquor License – Creative Spirits. 80 Washington Street
- MHS Boosters Annual Drive
- Contract, Amend – Shipyard Historic Survey Project
- Larz Anderson Trust

Correspondence, Public Participation, Old/New Business

- Request for Wine/Malt Package Store License. Richdale. 29 Smith Street
- Eagle Scout notification

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley Date: September 10, 2018