



MEETING NOTICE POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

BOARD OF SELECTMEN

		of Board/Committee					
Address of Meeting: Abbot I	Public Library, 235	Pleasant Stre	eet		*		
Room: Lower Level Meeting Room					, Marblehead, MA		
FRIDAY	AUGUST	20	2021	12	00	DM	
Day of week	Month	Date	Year	Time		PM -	
Agenda or Topic	s to be discussed list	ed below (That	the chair reasonably ar	nticinates will b	o dia	ь.	

Board of Selectmen Retreat

- 1) Introductions
- 2) Roles and Responsibilities
- 3) Financial Overview
- 4) Accomplishments
- 5) Board Goals/Objectives
- 6) Adjournment

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker	
Posted by: Kyle Wiley	
Date: 8.18.21	