



DATE POSTED  
MARBLEHEAD  
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2019 AUG -2 AM 10: 27

## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington Street, Marblehead MA**

Room: **Town Administrators office**

<b>TUESDAY</b>	<b>August</b>	<b>13</b>	<b>2019</b>	<b>8:30</b>	<b>AM</b>
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### Scheduled Appointments

#### Votes

- Appointment, Tree Warden

**Correspondence, Public Participation, Old/New Business**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker    Posted by: Kyle A. Wiley

Date: July 31, 2019