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## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

<b>MONDAY</b>	<b>July</b>	<b>30</b>	<b>2018</b>	<b>9:00</b>	<b>AM</b>
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### Scheduled Appointments

- Marblehead Brewing Co., 124 Pleasant Street. Request to amend seating capacity.

#### **Votes:**

- Contract. Information Technology Security Risk Assessment

**Correspondence, Public Participation, Old/New Business**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker

Posted by: Kyle A. Wiley

Date: July 25, 2018