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**MEETING NOTICE AND AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

**BOARD OF SELECTMEN**

\_\_\_\_\_  
 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St.  
 Marblehead, MA**

Room: **Selectmen's  
 Meeting Room**

<b>Wednesday</b>	<b>June</b>	<b>28</b>	<b>2017</b>	<b>7:30</b>	<b>PM</b>
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)**

**Scheduled Appointments**

- Abbot Hall presentation – McGinley Kalsow and Associates
- Chris Johnston, Historical Commission. Oversight Committee
- Interviews / Appointments:  
 Cultural Council: Jean Callahan / Jackie Mara Lynch / Christine Micheline / Kara Pugh / Richard Burke  
 Anthony Silva / Richard Burke  
 Task Force against Discrimination: Diane Levin / Linda Margolis / Christopher Bruell  
 Fair Housing Committee: Judy Gates / Frank Evans

**Votes**

- Approval of Minutes – June 14, 2017
- Use of Powder House – Trails and Sails
- Donation request, Marblehead Forever Committee
- Run for Rescue – Goodness Gracious
- Wedding March – Goldthwait
- 1 Day Liquor – Marblehead Yacht Club
- Contract: Bituminous Concrete

**Correspondence, Public Participation, Old/New Business**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker    Posted by: Kyle A. Wiley    Date: **June 26, 2017**