



MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St** Room: **Town Administrators Office**
Marblehead

THURSDAY	May	3	2018	8:30	AM
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Open in public session

Votes

Correspondence, Public Participation, Old/New Business

EXECUTIVE SESSION in accordance with MGL c. 30A sec 21 (a) (3) for the purpose of discussing strategies as it relates to collective bargaining

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: April 26, 2018