



DATE POSTED:  
**RECEIVED**  
Town Clerk Use Only  
**MARBLEHEAD**  
**TOWN CLERK**  
 2022 MAY 17 PM 3: 21

**AMENDED AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**BOARD OF SELECTMEN**

Name of Board or Committee

**HYBRID MEETING**

**Address:** Abbot Hall, 188 Washington Street, Selectmen’s Meeting Room, Marblehead, MA 01945 –**OR-**  
**Zoom Conference join via the web link or Dial-in**  
<https://zoom.us/j/96471420814?pwd=UkVSOVR4Qzc4TUFvWTBXMdJhUTU3QT09>  
**Meeting ID:** 964 7142 0814  
**Passcode:** 773176  
**On tap mobile** +1 253 215 8782 US OR +1 301 715 8592 US

<b>Wednesday</b>	<b>May</b>	<b>18</b>	<b>2022</b>	<b>7:00 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**Scheduled appointments**

- Interview. Town Administrator. Thatcher Kezer. Vote to appoint.
- David Rodgers, Veterans Agent – Memorial Day
- Licensing. Transfer. All Alcoholic Package Store License. Mookies at Mugford LLC. 112 Washington Street. Sean Patrick Ferguson. Vote to transfer License

**Votes**

- Approve minutes of April 27, 2022 and May 11, 2022
- *Pride Flag Raising, Abbot Hall. June 5, 2022. Reece Dahlberg.*
- Abbot Hall concert. Saturday, August 20, 2022. Eli Neuman
- Charter School, Fun Run. Add rain date. June 12, 2022
- Drain Agreement. 49 Pleasant Street / 11-R Harris Street
- *Historical Commission. 1 day liquor license. Old Town House. July 8, 2022*
- *Shubies. (2) 1 day liquor Licenses. June 2, 2022 and June 23, 2022. 18 Atlantic Avenue*

Correspondence/new business/public comment

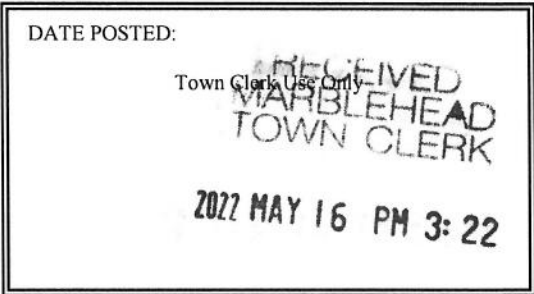
*Letter of interest. Design Review Board. Henry Celli*

EXECUTIVE SESSION under M.G. Law c.30A for the purpose of contract negotiations, Town Administrator.

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker    Posted by: Kyle Wiley    Date: May 16, 2022



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- David Rodgers, Veterans Agent – Memorial Day
- Pride Flag Raising, Abbot Hall. June 5, 2022. Reece Dahlberg. Vote to Use Abbot Hall.
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**Votes**

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