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2020 MAY 11 PM 3:31

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

BOARD OF SELECTMEN

Name of Board of Committee

Address: Join Zoom Meeting PLEASE JOIN VIA THIS WEB LINK or DIAL IN

Link: <https://zoom.us/j/94041560884> **Meeting ID:** 940 4156 0884

Phone #: +1 253 215 8782 US

+1 301 715 8592 US

THURSDAY	MAY	14	2020	4:00 PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Open meeting in public session

Scheduled appointments:

Votes:

Correspondence, Public Participation, New Business

- Executive Session with the Board of Health pursuant to M.G.L. c. 30A, Sec. 21(a)(3) for the purpose of discussing strategy with respect to litigation

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker

Posted by: Kyle Wiley

Date: May 11, 2020