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MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington Street
Marblehead, MA**

Room: **Selectmen's**

Monday	May	13	2019	10:00	AM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments:

Votes:

- Votes to Open Warrant for Special Election 2019

Correspondence
Public Participation
Old / New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker
Posted by: Kyle A. Wiley
Date: **May 9, 2019**