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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

BOARD OF SELECTMEN

Name of Board or Committee

Address of Meeting: **Web-based video conferencing meeting for:**
Join Zoom Meeting PLEASE JOIN VIA THIS WEB LINK or DIAL IN
<https://zoom.us/j/98073930381?pwd=ZmhLUjFLNDFQMFM3THFyQkYram5OZz09>
Meeting ID: 980 7393 0381
Passcode: 765391

+1 253 215 8782 US +1 301 715 8592 US

WEDNESDAY	MAY	12	2021	10:00 AM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled appointments

- Finance Committee. Interview. Katrina Price
David Patten

Votes

- Abbot Hall. Permission to Use. Peyton Pugmire
- Surplus equipment
- Contract. Marchese. Amend
- Memorial Day. Parking Restrictions

Correspondence, Public Participation, New Business

- Shellfish Beds - Closing

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle Wiley Date: May 7, 2021