



## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

## **BOARD OF SELECTMEN**

Name of Board/Committee

Address of Meeting:

Abbot Hall, 188 Washington Street

Marblehead, MA

Room: Selectmen's

	May	11	2018	9:00	.AM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Approval of Minutes - April 25, 2018 and May 3, 2018 and May 7, 2018

**Scheduled Appointments:** 

## Votes:

• Votes to Open Warrant for Special Election 2018

Correspondence Public Participation Old / New Business

## THIS AGENDA IS SUBJECT TO CHANGE

Posted by:

Chairperson: Jackie Belf-Becker

Date:

Kyle A. Wiley

May 8, 2018