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# MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

## BOARD OF SELECTMEN

\_\_\_\_\_  
 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

<b>THURSDAY</b>	<b>April</b>	<b>4</b>	<b>2019</b>	<b>3:30</b>	<b>PM</b>
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### Scheduled Appointments

- o Eat Well Kitchen. Susan Beregeon  
 Atlantic Avenue.  
 Common Victualler License

### Votes

### Correspondence, Public Participation, Old/New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date April 2, 2019