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## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

<b>WEDNESDAY</b>	<b>April</b>	<b>10</b>	<b>2019</b>	<b>7:30</b>	<b>PM</b>
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### Scheduled Appointments

- Licensing. Transfer/Pledge. All Alcoholic Package Store License. Woodfin Spirits Inc., 1 Woodfin Terrace. Frank Bertolino.
- Licensing – Eastern Yacht Club. Change of Officers/Directors. Jeff Wargo

#### Votes

- Reappointment. Animal Inspector
- JCC 5K July 28, 2019
- Boston Yacht Club. Trailer. Halifax
- Contract, Extend. Bituminous Concrete Pick Up
- Abbot Hall – National Prayer Day. Bell ringing
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**Correspondence, Public Participation, Old/New Business**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: April 5, 2019