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# MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

## BOARD OF SELECTMEN

\_\_\_\_\_  
 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St. Room: Town Administrator's office  
 Marblehead, MA 01945**

**Thursday                      March                      8                      2018                      8:30                      AM**  
 \_\_\_\_\_  
 Day of Week                      Month                      Day                      Year                      Time                      AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### Scheduled Appointments

#### Budget Hearings

- Police Department.
- Animal Inspector.
- Fire Department.
- Harbors and Waters Department.
- Highway Department.
- Tree Department.
- Veterans' Agent.
- Memorial Day.
- Sealer of Weights and Measures.
- Engineering Department.
- Building Inspection Department
- Public Buildings Department.
- Council on Aging
- Finance Department.
- Workmens Compensation.
- Selectmen's Department
- Parking Clerk.
- Town Counsel.

Correspondence, Public Participation, Old/New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker

Posted by: Kyle A. Wiley

Date: February 28, 2018