

DATE POSTED:

Town Clerk Use Only

2027 FEB 24 AM 10: 32

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

## **BOARD OF SELECTMEN**

Name of Board or Committee

Address: PLEASE JOIN VIA THIS WEB LINK or DIAL IN

Link: https://zoom.us/j/96471420814?pwd=UkVSOVR4Qzc4TUFvWTBXMDJhUTU3QT09

Meeting ID: 964 7142 0814

Passcode: 773176

Dial in: +1 253 215 8782 US

+1 301 715 8592 US

Tuesday	March	1	2022	9:30 AM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

## Scheduled appointments

**Budget Hearings** 

- Police Department
- Animal Inspector
- Fire Department
- Harbors and Waters Department
- Highway Department /Tree / Drains
- Veterans' Agent
- Memorial Day
- Sealer of Weights and Measures
- **Engineering Department**
- **Building Inspection Department**
- Public Buildings Department
- Council on Aging
- Finance Department
- Other Public Employee Benefits
- Workmen's Compensation
- Selectmen's Department
- Town Counsel

## Votes

Correspondence, Public Participation, New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:

Jackie Belf-Becker Posted by: Kyle Wiley

Date:

February 24, 2022