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**MEETING NOTICE AND AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

**BOARD OF SELECTMEN**\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St. Room: Selectmen's**  
**Marblehead, MA 01945**

<b>Friday</b>	<b>March</b>	<b>1</b>	<b>2019</b>	<b>8:30</b>	<b>AM</b>
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**Scheduled Appointments****Budget Hearings**

- Police Department
- Animal Inspector
- Fire Department
- Harbors and Waters Department
- Highway Department
- Tree Department
- Veterans' Agent
- Memorial Day
- Sealer of Weights and Measures
- Engineering Department
- Building Inspection Department
- Public Buildings Department
- Council on Aging
- Finance Department
- Workmen's Compensation
- Selectmen's Department
- Parking Clerk
- Town Counsel

Correspondence, Public Participation, Old/New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker

Posted by: Kyle A. Wiley

Date: February 19, 2019