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## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Marblehead High School, 2 Humphrey Street, Marblehead MA**  
Room: **Library**

**WEDNESDAY February 26 2020 7:30 PM**

Day of Week      Month      Day      Year      Time      AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

#### Scheduled Appointments

#### Votes

- Approval of Minutes February 12, 2020
- Dollars for Scholars – Run
- Abbot Hall – Marblehead Little Theatre
- Marblehead Forever Committee. Donation to Historical Commission
- Contract. Extend. Indus. Micro Surfacing.
- Trench Application. Amend.
- Abbot Hall. Change Order
- Arbor Day Proclamation  
   *= Contract COA Redline*

#### Correspondence, Public Participation, New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker    Posted by: Kyle A. Wiley

Date: February 24, 2020