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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Board of Selectmen**

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: Town Administrator's Office

<u>Thursday</u>	<u>December</u>	<u>19</u>	<u>2019</u>	<u>6</u>	<u>:</u>	<u>15</u>	<u>PM</u>
Day of week	Month	Date	Year	Time			

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Open in public session

Move to go into Executive Session with the Board of Health pursuant to M.G.L. c. 30A, Sec. 21 (a)(3) for the purpose of discussing strategy with respect to litigation

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker  
 Posted by: Kyle A. Wiley  
 Date: December 13 2019