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# MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

## BOARD OF SELECTMEN

\_\_\_\_\_  
 Name of Board/Committee

Address of Meeting: **Abbot Hall,** Room: **Town Administrators Office**  
**188 Washington Street, Marblehead**

<b>MONDAY</b>	<b>December</b>	<b>18</b>	<b>2017</b>	<b>4:00</b>	<b>PM</b>
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**Scheduled Appointments**

Selection process for Town Administrator position

**Votes**

**Correspondence, Public Participation, Old/New Business**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: December 14, 2018