



DATE POSTED:  
 Town Clerk Use Only  
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 TOWN CLERK  
 2020 NOV -2 AM 10:16

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

**BOARD OF SELECTMEN**

BOARD OR COMMITTEE

Address of Meeting: **Web-based video conferencing meeting for:**  
**Join Zoom Meeting PLEASE JOIN VIA THIS WEB LINK or DIAL IN**  
**<https://zoom.us/j/94748149186?pwd=TkYwdlZ4WERuZDZBZjZ3Vm9oV3R3QT09>**  
**Meeting ID: 947 4814 9186**  
**Passcode: 745626+1 253 215 8782 US** **+1 301 715 8592 US**

<b>WEDNESDAY</b>	<b>NOVEMBER</b>	<b>4</b>	<b>2020</b>	<b>11:30AM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**Scheduled appointments**

- Maria's Java Sun. 35 Atlantic Avenue. Outdoor Seating

**Votes**

- Contract. Roadway Maintenance

**Correspondence, Public Participation, New Business**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker  
 Posted by: Kyle Wiley  
 Date: November 2, 2020