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# MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

## BOARD OF SELECTMEN

\_\_\_\_\_  
 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

<b>WEDNESDAY</b>	<b>October</b>	<b>4</b>	<b>2017</b>	<b>7:30</b>	<b>PM</b>
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### Scheduled Appointments

- Water & Sewer Commission. Amy McHugh – Drain Project Update
- Beth Ferris. Chamber of Commerce. Christmas Walk

### **Votes:**

- Constable(s) – Christopher Comeau / Brandon Kwok
- Vote - Use of Public Ways. PODS/moving vans/block parties
- Veterans Day/Thanksgiving Hours. Mary Alley/Abbot Hall
- Parking Regulations – School Street
- Winter Parking Ban
- MHS Boosters Drive
- Natural Gas Contract
- Round House Road Cleanup
- POD – Devereux Street

### **Correspondence, Public Participation, Old/New Business**

- Blood Drive
- EXECUTIVE SESSION under G.L. c. 30A, Sec. 21 for the purpose of discussing strategies as it relates to collective bargaining where the public discussion on the same may have a detrimental effect on the negotiating position of the public body

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker

Posted by: Kyle A. Wiley

Date: September 29, 2017