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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: ABBOT HALL, 188 WASHINGTON STREET, Marblehead, MA

Room: Workroom, Basement Level

<u>THURSDAY</u>	<u>OCTOBER</u>	<u>3</u>	<u>2019</u>	<u>9</u>	<u>30</u>	<u>AM</u>
Day of week	Month	Date	Year	Time		

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

VOTES:

- Abbot Hall - Driveway
- Change Order - Allstate Asphalt
- Contract - Collins Engineer

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: JACKIE BELF-BECKER
 Posted by: KYLE A. WILEY
 Date: October 1, 2019