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## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

<b>WEDNESDAY</b>	<b>January</b>	<b>9</b>	<b>2019</b>	<b>7:30</b>	<b>PM</b>
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### Scheduled Appointments

- Public Hearing – Carry In Beverage License  
Fresca Pizza and Pasta, 50 Atlantic Avenue  
Marcos Santana
- Marblehead High School, Junior Class Carnival. May 2019  
Reid Tully

#### Votes

- Bellringing – Washington's Birthday
- Fair Housing Committee – Re-appointment. Mimi Hollister
- B&S Fitness, Black Cat 10/20 Miler, March 9, 2019

#### Correspondence, Public Participation, Old/New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: January 4, 2019