



# **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

## Marblehead Retirement Board

Name of Board or Committee

Address: Gene & Judy Jacobi Community Center, 10 Humphrey Street, Marblehead, MA 01945 - Corner Room

Tuesday	November	14	2023	3:30 pm
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

#### **AGENDA**

#### Regular Business:

- 1. Approve the minutes of the October 19, 2023 meeting
- 2. 3(8)(c) reimbursement revision Anthony Sasso
- 3. Election 4<sup>th</sup> member Election officer
- 4. Postage Costs survey & update

### THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Posted by:

Robert F. Peck, Jr. Linda Gifford

Date:

11/08/2023