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## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's Executive order

### **Board of Health**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in  
**Link:** <https://zoom.us/j/91340857310> **Meeting ID:** 913 4085 7310  
**Dial in Phone #** +1 253 215 8782 US  
+1 301 715 8592 US

<b>Tuesday</b>	<b>June</b>	<b>9</b>	<b>2020</b>	<b>8:30 AM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Joint meeting with the Board of Selectmen and Re Open Marblehead Committee  
Outdoor seating for restaurants. Policies/Guidelines

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Helaine Hazlett  
**Posted by:** Andrea Flaxer  
**Date:** June 4 2020