



RECEIVED  
 DATE POSTED:  
 TOWN CLERK  
 Town Clerk Use Only  
 2020 JUN 18 AM 11:16

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's Executive order

**Board of Health**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in  
**Link:** <https://zoom.us/j/984444002395> **Meeting ID:** 984 4400 2395  
**Dial in Phone #** +1 253 215 8782 US  
 +1 301 715 8592 US

<b>Tuesday</b>	<b>June</b>	<b>23</b>	<b>2020</b>	<b>7:00 PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- Reorganization
- COVID-19 Update
- Reopening Committee Update

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Helaine Hazlett  
**Posted by:** Andrea Flaxer  
**Date;** June 18 2020