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## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Board of Health

Name of Board/Committee

Address: Abbot Hall 188 Washington Street, Marblehead, MA Room: Auditorium

<u>Wednesday</u>	<u>May</u>	<u>15</u>	<u>2019</u>	<u>7:45</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Reorganization  
Director's Report  
Approve Minutes  
Public Participation  
New Business  
Adjourn

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Helaine Hazlett  
Posted by: Andrea Flaxer  
Date: May 9 2019