



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Board of Health

Name of Board/Committee

Address: Abbot Hall, 188 Washington Street, Marblehead, MA Room: Selectmen's Meeting R

<u>Wednesday</u>	<u>May</u>	<u>10</u>	<u>2017</u>	<u>7:45</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Reorganization
Adjourn

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michelle Gottlieb
 Posted by: Andrew Petty
 Date: May 8, 2017