



DATE POSTED:
TOWN CLERK
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2022 FEB 16 PM 2:51

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Board of Health

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial in
Link: <https://zoom.us/j/4347011658?pwd=aVNGaTFuL3EvRzA5UFZjUEFMUDVwUT09>
Meeting ID: 434 701 1658
Dial in Phone #+1 253 215 8782 US
+1 301 715 8592 US

Tuesday	March	1	2022	7:00 PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Transfer Station Community Forum

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Todd Belfbecker
Posted by: Andrea Flaxer
Date: February 16, 2022