

Town Clerk Use Only FEB -4 PM 12: 26

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

## **Board of Health**

Name of Board or Committee

Address:

Zoom Conference join via the web link or Dial in

Link:

https://zoom.us/j/4347011658?pwd=aVNGaTFuL3EvRzA5UFZjUEFMUDVwUT09

Meeting ID: 434 701 1658

Passcode: 01945

**Dial in Phone** #+1 253 215 8782 US +1 301 715 8592 US

Tuesday				
	February	9	2021	7:30 PM
Day of Week	Month	Date	**	
		Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

COVID-19 Update Recycling Update

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:

Todd Belfbecker

Posted by:

Andrea Flaxer

Date;

February 4, 2021