



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Board of Health

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: Town Administrator's Office

<u>Thursday</u>	<u>December</u>	<u>19</u>	<u>2019</u>	<u>6</u>	<u>15</u>	<u>PM</u>
Day of week	Month	Date	Year	Time		

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Open in public session

Move to go into Executive Session with the Board of Selectmen pursuant to M.G.L. c. 30A, Sec. 21 (a)(3) for the purpose of discussing strategy with respect to litigation

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Helaine Hazlett
Posted by: Andrea Flaxer
Date: December 13 2019