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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

**Board of Health**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in  
**Link:** <https://zoom.us/j/4347011658> **Meeting ID:** 434 701 1658  
**Dial in Phone #** +1 253 215 8782 US  
 +1 301 715 8592 US

<b>Monday</b>	<b>November</b>	<b>2</b>	<b>2020</b>	<b>7:30 PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- Approve Meeting Minutes of 10/19/20
- COVID-19 Update
- Household Hazardous Waste Day

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Todd Belfbecker  
**Posted by:** Andrea Flaxer  
**Date:** October 28 2020