



DATE POSTED: **2021 OCT 26 PM 3:17**
 TOWN CLERK USE ONLY

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Board of Health

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial in

Link:

<https://zoom.us/j/4347011658?pwd=aVNGaTFuL3EvRzA5UFZjUEFMUDVwUT09>

Meeting ID:
434 701 1658

Passcode:
01945

Dial in Phone #+1 253 215 8782 US
 +1 301 715 8592 US

Monday	November	15	2021	7:30 PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Approve Meeting Minutes of October 12th
- COVID-19 Update
- Superintendent's Advisory Leadership Team (SALT) Update
- Wellness Committee Update
- Mental Health Task Force Update
- Transfer Station Update
- Fee Increases for Health and Waste Departments
- Director's Report
- Public Comment Period

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Todd Belfbecker
Posted by: Andrea Flaxer
Date: October 26, 2021