



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

## Board of Health

Name of Board or Committee

Address:

Zoom Conference join via the web link or Dial in

Link: https://zoom.us/j/4347011658

Meeting ID: 434 701 1658

Dial in Phone #+1 253 215 8782 US +1 301 715 8592 US

Tuesday	0.11			
	October	6	2020	7:30 PM
Day of Week	Month	Date	**	
		Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Approve Meeting Minutes of 9/29/20 COVID-19 Update Review Article 25 & Article 29 for Town Meeting

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:

Todd Belfbecker

Posted by:

Andrea Flaxer

Date;

October 1 2020