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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Board of Health**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in

**Link:**

<https://zoom.us/j/4347011658?pwd=aVNGaTFuL3EvRzA5UFZjUEFMUDVwUT09>

**Meeting ID: 434 701 1658**

**Passcode: 01945**

**Dial in Phone** #+1 253 215 8782 US  
 +1 301 715 8592 US

|                |                |           |             |                |
|----------------|----------------|-----------|-------------|----------------|
| <b>Tuesday</b> | <b>October</b> | <b>12</b> | <b>2021</b> | <b>7:30 PM</b> |
| Day of Week    | Month          | Date      | Year        | Time           |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- Approve Meeting Minutes of August 30<sup>th</sup> & September 14<sup>th</sup>
- COVID-19 Update
- Mental Health Task Force Update
- Transfer Station Update
- Director's Report
- Public Comment Policy
- Public Comment Period

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Todd Belfbecker  
**Posted by:** Andrea Flaxer  
**Date:** October 4, 2021