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## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Board of Health

Name of Board/Committee

Address: Abbot Hall, 188 Washington Street, Marblehead, MA Room: Town Administrator

<u>Tuesday</u>	<u>January</u>	<u>15</u>	<u>2019</u>	<u>6:30</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Open in Public Session

- Move to go into Executive Session with the Board of Selectmen for the purposes of:  
1. G.L. c. 30A, § 21(a)(3): Discussion of litigation filed against the Town by Maverick Construction Management Services, Inc.

- 2. G.L. c. 30A, §21(a)(1): Discussion of Open Meeting Law complaint dated November 30, 2018 filed by Allen Waller"

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Helaine Hazlett  
Posted by: Andrea Flaxer  
Date: January 10 2019