



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

| BOARD OF  | ASSESSORS    | S |
|-----------|--------------|---|
| Name of B | rd/Committee |   |

| Address:]   | Mary Alley Building | g, 7 Widger R | oad, , Marbleh | ead, MA Room: Assessor's Off | ice |
|-------------|---------------------|---------------|----------------|------------------------------|-----|
| Thursday    | June                | 13            | 2019           | 9. <sub>00</sub> AM          |     |
| Day of week | Month               | Date          | Year           | Time                         |     |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approval and sign off on the FY2020 preliminary bill commitment and warrant.

## THIS AGENDA IS SUBJECT TO CHANGE

| Chairperson: | John P. Kelley  |  |
|--------------|-----------------|--|
| Posted by:   | Karen Bertolino |  |
| Date:        | June 6, 2019    |  |