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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

**BOARD OF ASSESSORS**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in

**Link:**

<https://zoom.us/j/98065032945?pwd=VDk2bkM5Y1E4UUU5WXVsYU1ONFNOZz09>

**Meeting ID: 980 6503  
2945**

**Dial in Phone # 1(301) 715-8592,,98065032945# OR 1(312) 626-6799,,98065032945#**

**Password: 985199**

<b>FRIDAY</b>	<b>DECEMBER</b>	<b>11</b>	<b>2020</b>	<b>11:00 AM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Review and Approval of FY2021 Real Estate Exemptions

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** John P. Kelley  
**Posted by:** Karen Bertolino  
**Date:** December 9, 2020