



DATE POSTED:  
Town Clerk Use Only  
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TOWN CLERK  
2020 OCT 27 PM 2:46

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

### BOARD OF ASSESSORS

Name of Board/Committee

Address of Meeting: **Web-based video conferencing meeting for:  
Join Zoom Meeting PLEASE JOIN VIA THIS WEB LINK or DIAL IN**

<https://zoom.us/j/96097189028?pwd=N0xNVXcxYXI2dXAraGxGbHQ1akJ4Zz09>

**Meeting ID: 960 9718 9028**

**Passcode: 245304**

**+1 312 626 6799 US (Chicago)**

**+1 646 558 8656 US (New York)**

<b>MONDAY</b>	<b>November</b>	<b>2</b>	<b>2020</b>	<b>10:00am</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)**

1. Initial review of FY2021 Exemption forms received.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: John P. Kelley  
Posted by: Karen Bertolino  
Date: October 27, 2020