



## **MEETING NOTICE & AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Marblehead Board Of Assessors**

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Name of Board/Committee

Address of Meeting: 7 Widger Road, Marblehead Room: Assessors Office

<u>WED</u>	<u>MARCH</u>	<u>23RD</u>	<u>2016</u>	<u>04:00 PM</u>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Review of Minutes
2. Warrants & Commitments
3. Abatement Application reviews, discussions

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson John P. Kelley

Posted by: Leslie George

Date: March 21, 2016