



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Abbot Public Library Trustees**

Name of Board/Committee

Address: Abbot Public Library, 235 Pleasant St. , Marblehead, MA Room: Marblehead Room

<u>Monday</u>	<u>February</u>	<u>1</u>	<u>2016</u>	<u>6:30</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Minutes from 1-4-16 Meeting
2. Report from the Board Chair
3. Reports:
  - FY 2016 Appropriation Report
  - FY 2016 Special Funds Report
  - Director's Report
4. Public Participation

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Maura Phelan Murnane  
Posted by: Patricia Rogers  
Date: 1-26-16