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MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St.
Marblehead, MA**

Room: **Selectmen's
Office**

Monday	August	8	2016	12:00	PM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Open in Public Session
- Votes
- Correspondence, Public Participation, Old/New Business
- Executive Session under G.L. c. 30A, Sec. 21 to conduct strategy session in preparation for negotiations with nonunion personnel, namely regarding the vacant position of Town Engineer

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: August 3, 2016