



DATE POSTED:  
 Town Clerk, Use Only  
 MARBLEHEAD  
 TOWN CLERK  
 2023 MAY -1 AM 9:39

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Archives Advisory Committee**

Name of Board or Committee

**HYBRID MEETING**

Address: Abbot Hall, 188 Washington Street, Selectmen’s Meeting Room, Marblehead MA 01945 -OR-

Zoom Conference join via the web link or Dial-in

<https://us06web.zoom.us/j/88514995107?pwd=TVp2RnRkZVF4cFlYaURjNW1uYjZFQT09>

Meeting ID: 885 1499 5107 / Passcode: 902863

One tap mobile +1.312.626.6799 +1.646.558.8656

<b>Friday</b>	<b>May</b>	<b>5</b>	<b>2023</b>	<b>10:00 a.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Call to order
2. discuss building siting
3. Public Comment
4. Adjourn

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Thatcher Kezer  
**Posted by:** Kyle Wiley  
**Date:** 5.1.23