



MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

Archives Advisory Committee

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street
188 Washington Street

Room: Town Administrator

THURSDAY	February	22	2018	9:30	AM
<hr/> Day of Week	<hr/> Month	<hr/> Day	<hr/> Year	<hr/> Time	<hr/> AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Agenda:

1. Approve minutes of Dec. 7, 2017 meeting
2. Dashboard update – including LoI and archival materials measurements status - Johnston
3. Recent communications - Johnston
4. PR sub- committee report – Peterson, Doliber, Cutting
5. Open action items status – all
6. Other business /New business
7. Next meeting – Thu., March 22, 2018 at 9:30am, John McGinn’s Conference Room

Correspondence, Public Participation, Old/New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:

Posted by: Kyle Wiley

Date: February 12, 2018